

Re:JF/sy/Cornwall17

17<sup>th</sup> October 2017

Dear Parents

**Year 6 Cornwall Residential- 21<sup>st</sup> May- 25<sup>th</sup> May 2018**

Many thanks to those who attended our Cornwall meeting on Monday. We appreciate that it isn't always possible to attend meetings so this letter is a follow-up outlining the key points.

**Accommodation:**

Castle Horneck YHA, Penzance (lots of pictures/ information online)

**Proposed Itinerary:**

Monday 21 <sup>st</sup> May	Travel down. Visit the Eden Project on the way.
Tuesday 22 <sup>nd</sup> May	Geevor Tin Mine, Land's End
Wednesday 23 <sup>rd</sup> May	Seal Sanctuary, Flambards theme park
Thursday 24 <sup>th</sup> May	St Ives day- Tate Gallery, Barbara Hepworth Museum/ Sculpture garden, beach sand sculptures, fudge shopping
Friday 25 <sup>th</sup> May	Pack up and travel home

**Cost and deposit:**

We are hoping to match last year's price of £260. We will be able to confirm this at a later point once we know the numbers going and can finalise our negotiations with the places we intend to visit. This year the non- refundable deposit will be £50.00 and you can pay using Parentpay. **The deposit is due by the end of November.** We will work out a payment schedule for the rest to pay in instalments each month from January to the final balance due at the end of April. Please come and talk to us in confidence with any financial difficulties.

**Extra costs:**

The trip price includes coach travel, accommodation and food for the week. It also includes all entry costs to all attractions. The children are allowed to bring pocket-money; we ask for £15 to be sent into school which we look after. They are given £5 each day to spend when we are there. Please send them with £5 for the first day.

**Medical issues:**

Mrs Parish will be accompanying us on the trip as a qualified first- aider. She has been on the trip many times and takes responsibility for ensuring that the children take any medication needed. You can arrange a time to come and speak to us about your child's individual needs if you need to. We are happy to talk through any of your concerns.

**Future meetings:**

After Easter we will send out medical forms and kit lists for you. The final trip meeting will be **Monday 7<sup>th</sup> May** (6-7pm) to confirm our arrangements.

We are always here to discuss any questions you have about the residential- please pop in! Thanks for your ongoing support.

Yours faithfully

Mr J Fulford  
Assistant Head